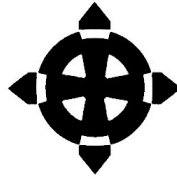


ST. PATRICK



ST. ANTHONY

open hearts    open minds    open doors

THURSDAY OF THE TWENTY-FIFTH WEEK IN ORDINARY TIME

Opening Hymn

Sweet the Moments, Rich in Blessing

1. Sweet the mo - ments, rich in bles - sing, Which be - fore the  
 2. Here we see re - demp - tion flow - ing From the sa - cri -  
 cross we spend. Life and health and peace pos - ses - sing  
 fice He made. Here we find the dawn of heav - en  
 From the sin - ner's dy - ing Friend. Here we rest in  
 While up - on the cross we gaze, See our tres - pas -  
 won - der view - ing all our sins on Je - sus Laid;  
 es for - giv - en, and our songs of tri - umph raise.

Author: James Allen (1757); Alterer: Walter Shirley (1770, alt.)  
Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711-1786

Greeting *The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. R/. And with your spirit.*

❖ LITURGY OF THE WORD ❖

First Reading

Ephesians 3: 14-21

Responsorial Psalm 33

The Earth Is Full of the Glory of the Lord

The earth is full of the good - ness of the  
 Lord, the good - ness of the Lord.

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine  
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

## Gospel Acclamation

*Cantor, then all:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Chant Mode VI; acc. by Richard Proulx

**Verse:** I consider all things so much rubbish  
that I may gain Christ and be found in him. **R/.**

## Before the Gospel

*The Lord be with you. R/. And with your spirit.*

*A reading from the Holy Gospel according to Luke 12: 49-53 R/. Glory to you, O Lord.*

## Homily

### Invitation to Prayer

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of God's name, for our good and the good of all God's holy Church.**

### Preface Dialogue

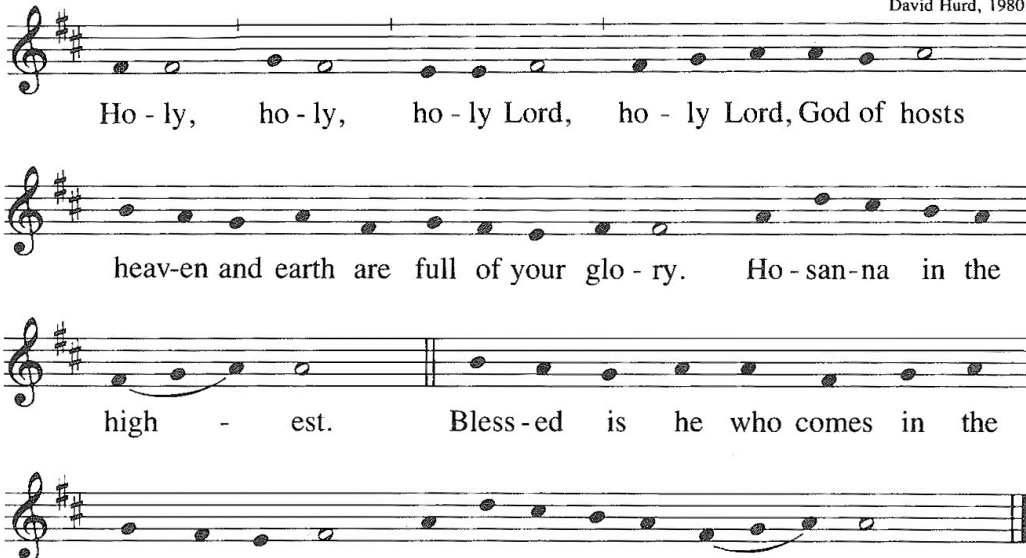
*The Lord be with you. And with your spirit.*

*Lift up your hearts. We lift them up to the Lord.*

*Let us give thanks to the Lord our God. It is right and just.*

## Sanctus

"New Plainsong"  
David Hurd, 1980



Ho - ly, ho - ly, ho - ly Lord, ho - ly Lord, God of hosts  
heav-en and earth are full of your glo - ry. Ho - san-na in the  
high - est. Bless-ed is he who comes in the  
name of the Lord. Ho - san-na in the high - est.

Mystery of Faith

"New Plainsong"  
David Hurd, 1980



We pro-claim your death , O Lord, and pro-fess your res - ur-rec-tion



Un - til you come a - gain. \_\_\_\_\_

Amen

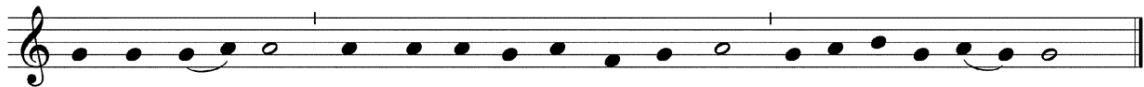


R. A- men.

Sign of Peace

The peace of the Lord be with you always. **R/. And with your spirit.**

Lamb of God



A-gnus De - i, qui tol-lis pec cá - ta mun-di: { mi-se-ré-re no - bis.  
mi-se-ré-re no - bis.  
do-na no-bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**R/. Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

Communion Solo

At That First Eucharist



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

Text: William H. Turton, 1859-1938, alt.  
Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823-1889, alt.

## Concluding Rite

*The Lord be with you. **And with your spirit.***

*May almighty God bless you, the Father, the Son, and the Holy Spirit. **Amen***

*Go forth, the Mass is ended. **Thanks be to God***

## Closing Hymn

## There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy Like the wide-ness of the sea;  
2. Trou-bled souls, why will you scat-ter Like a crowd of fright-ened sheep?



There's a kind-ness in God's jus-tice Which is more than lib-er-ty.  
Fool-ish hearts, why will you wan-der From a love so true and deep?



There is plen-ti-ful re-demp-tion In the blood that has been shed;  
There is wel-come for the sin-ner And more grac-es for the good;



There is joy for all the mem-bers In the sor-rows of the Head.  
There is mer-cy with the Sav-ior, There is heal-ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710



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