

ST. PATRICK-ST. ANTHONY WEDDING POLICY

and

SACRAMENTAL GUIDELINES

POLICY

In light of the many requests we receive for marriages to be performed in our church and the Archdiocesan Policies along with our commitment to protect the sacredness of the Sacrament of Marriage, the following are the policies that have been established at St. Patrick-St. Anthony Church.

Our first priority must be given to our own parishioners to assure we can accommodate their request as best possible:

Parishioners – members and family of St. Patrick-St. Anthony Church who are presently registered and are participating members of the worshipping community for at least six months.

Non-Parishioners – Requests by couples to have their marriage performed at St. Patrick-St. Anthony Church who themselves and parents are not members of the parish are addressed on an individual basis. We recognize there are “pastoral situations” that bring you to our church. A priest will meet personally with you to determine whether your request can be honored. The engaged couple must have a letter stating their membership in a specific parish and permission granted to be married elsewhere in order to schedule their marriage with our church.

Please Note: The beauty of our church and its location to hotels and reception halls will not be considered as sound reason for having your wedding conducted at St. Patrick-St. Anthony Church.

Weddings are usually celebrated on Friday evening, Saturday morning, Saturday afternoon, and other times by availability). Couples should contact the church office as early as possible but no later than one year prior to the desired date. Marriage Preparation is required of all couples.

285 Church Street Hartford, CT 06103 (860) 756-4034 info@spsact.org

Amazing Grace

Sacramental Guidelines



Couples Wedding Worksheet

Date of Wedding _____	Time _____
Date of Rehearsal _____	Time _____
Place of Wedding _____	
Address _____	
Officiant(s) _____	Telephone _____
	Telephone _____

Groom's Information

Bride's Information

	Name	
	Address	
	City, State, Zip	
	Telephone	
	E-mail	

Date

Checklist

1st Meeting with Couple (At least one year before wedding date)

	<ul style="list-style-type: none"> -Pre-Nuptial Investigation -Reserve Wedding Date in Mass Book -Give Parish Marriage Guidelines - Amazing Grace: Sacramental Guidelines -Give Together for Life Book -Discuss Marriage Preparation Day Program -FOCCUS Questionnaire
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Before next meeting

	Couple Attended Marriage Preparation Program
(Groom) _____	Couple Brought in Bride and Groom's Baptismal Certificate
(Bride) _____	(a recent copy within 6 months if Catholic, non-Catholics any copy will do)

2nd Meeting with Couple

	<ul style="list-style-type: none"> -FOCUS Review with Couple -Begin talking about the liturgy
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Before next meeting

3rd Meeting with Couple (3-4 weeks before the wedding date)

	<ul style="list-style-type: none"> -Discuss Wedding Liturgy
	Contact Wedding Manager
	Couple Paid all Fees (Due at least three weeks prior to the date of the wedding)
	Church fee _____ (\$350 Parishioner / \$600 Non-parishioner) <i>(Ck payable to SPSA)</i>
	Organist \$200.00 <i>(Make check payable to organist)</i>
	Cantor \$150.00 <i>(Make check payable to cantor)</i>
	Extra Musicians _____
	Total _____

St. Patrick - St. Anthony Church, 285 Church Street, Hartford, CT 06103-1105

Amazing Grace Sacramental Guidelines Marriage

INTRODUCTION

A wedding is an important day filled with many details and customs. It is safe to assume that couples preparing for marriage are working hard at getting all the details ironed out. Similarly, St. Patrick-St. Anthony Church endeavors to make your wedding ceremony a most joyous and problem free occasion. The guidelines contained in this booklet are designed to help you prepare for and plan your wedding ceremony according to the Rite of Christian Marriage and the particular customs of St. Patrick-St. Anthony Church.

COUNTDOWN TO YOUR WEDDING

One year prior to your wedding

Contact one of the parish priests to schedule a meeting and request a reservation for your wedding. If you wish to have a guest priest preside at the ceremony, you must first contact the pastor of this church. If you do not request a particular priest, one will be assigned for your wedding. (The ordinary ministers of a wedding ceremony are priests and deacons. No other individuals may officiate at Catholic weddings. Clergy from other denominations, however, may be present.)

Available Priest

Fr. Thomas Gallagher, ofm - e-mail: tgallagher@spsact.org

Fr. John Leonard - e-mail: jleonard@spsact.org

Fr. Cidouane Joseph, ofm - e-mail: cjoseph@spsact.org

After your wedding date has been approved contact the church secretary to register for the Marriage Preparation Program.

Parish Secretary

Fran Martyn - email: fmartyn@spsact.org

Schedule subsequent meetings with the presiding priest to plan and prepare the wedding ceremony. Such meetings will include a prenuptial questionnaire, completion of the FOCUS instrument, and a general discussion about the wedding liturgy.

Approximately Five months prior to your wedding (or sooner)

Obtain the following documentation and send to the church office:

Catholics – A recent copy of your baptismal certificate.

Other Christian Denominations – A copy of your baptismal record.

Other documentation as may be requested by the presiding priest.

Few weeks prior to your wedding

All couples married in St. Patrick-St. Anthony Church must obtain a Marriage License in the state of Connecticut: Couple must obtain their marriage license at the city hall of the municipality where the ceremony is going to take place. The legal age for marriage in Connecticut is 18. If you are under the age of 18, parental consent is required. A marriage license can be obtained the same day if you arrive by 4:00 PM. Both parties must appear in person with photo identification at the town or city office responsible for marriage licenses in the municipality in which the ceremony will take place. Bring with you: date of the marriage; name, address, and telephone number for each individual; parents' names (including mothers' maiden names) and places of birth.

[Marriage License Info for Hartford, CT](#)

Marriage Licenses are valid for 65 days.

The fee is \$30.00.

MARRIAGE PREPARATION PROGRAM

All couples planning to be wed in a Catholic ceremony are required, by the Archdiocese of Hartford, to attend a Marriage Preparation Program. St. Patrick-St. Anthony offers a one day Marriage Preparation Program for couples occur twice a year. The day consists of presentations given by a team of married couples from our parish. Topics include coping with stress, communication skills, decision-making, and prayer.

Those with pre-existing conflicts should consult the presiding priest for options. Those who live outside the Archdiocese of Hartford and cannot attend this program are urged to attend a similar program in the diocese in which they live.

SCHEDULE OF FEES

Church fee (Includes use of Church and Wedding Manager):

Registered parishioners - \$350.00

Non-parishioners - \$600.00

The Church fee is made payable to St. Patrick-St. Anthony Church

Musicians fees:

Organist - \$200.00

Cantor - \$150.00

Additional Musicians (i.e. Trumpet, Flute, Violin) - \$150.00 each

The fees for musicians are paid directly to the individual musicians.

Ninety minutes is considered a reasonable period of time for the services of musicians at the rate given in the schedule of fees above. Beyond ninety minutes, musicians may need to leave due to preexisting commitments. All fees for the Church and the musicians are given to the presiding priest three weeks prior to the wedding date. Couples are for fulfilling the basic fees outlined above. (Those with financial difficulty are asked to speak with the priest who will preside at the wedding or the pastor.)

THE WEDDING LITURGY

The wedding liturgy is to be prepared in consultation with the presiding priest and the Music Director. A good guide to this preparation is found in Together for Life, a booklet available in the church office. You will find a Wedding Ceremony Outline at the end of these guidelines. Please consult your presiding priest before filling out. He may want to fill them out with you.

MUSIC

Music Director - Gabriel Lofvall - email: glofvall@spsact.org

Wedding Music – The music ministry recorded a selection of appropriate wedding music, including congregational, vocal solo and instrumental choices, for the benefit of couples preparing their wedding. You can go online to listen to the tracks of music. (<http://www.spsact.org/sites/liturgical/marriage.html>)

Congregational Singing – All liturgical ritual is intrinsically musical, including wedding liturgies, and should provide a variety of musical expressions, including music for the congregation. Participation in the singing by the congregation is another way in which the married couple is supported by their families and friends. For these reasons, congregational singing is normative for wedding liturgies.

Vocal and Instrumental Solos – The following parts of the wedding liturgy are appropriate for vocal or instrumental solos and may be chosen by the couple:

Prelude Music
Mothers' Entrance, if done (very brief)
Preparation of the Gifts Communion
After Communion

Processional and Recessional Music – Traditionally, these are instrumental pieces, usually organ (and trumpet if desired). The couple may choose one piece for the Procession and one piece for the Recession.

Musical Styles – Catholic teaching on liturgical music norms are time-tested and firm. Musical choices are limited to accepted styles and forms, such as hymns, songs based on biblical passages or religious poetry, and instrumental music that respects the sacred character of the sacrament. The church Music Director reserves the right of final approval on all wedding music selections.

Guest Musicians – St. Patrick-St. Anthony uses its staff musicians for all weddings. Approval of any guest musicians (limited to doing 1 selection) is at the discretion of the church Music Director.

Bag Pipe Players – Couples infrequently employ bag pipers to play at weddings. The best place for bag pipers is out of doors. Bag pipe music should begin only after the recessional music in the church has ended.

SCRIPTURE READINGS

There are a variety of appropriate scripture readings contained in the Together for Life booklet. You may choose from these or you may choose other appropriate biblical texts. Readings from other sources, sacred or secular, may not be used during the Liturgy of the Word.

UNITY CANDLE

In recent years the Unity Candle has become a popular wedding additive. While its origins are uncertain, the continued use of the Unity Candle is largely market-driven. There is no provision for such a candle and its accompanying lighting ceremony in the Rite of Catholic Marriage. If couples opt to use a Unity Candle they must be responsible for its removal from the church immediately after the wedding.

OTHER CONSIDERATIONS

AISLE RUNNERS

Aisle runners, although a time-honored part of weddings, are troublesome in several ways, particularly in regard to the safety of the wedding party and church maintenance. Therefore, aisle runners are not recommended. If you choose to use an aisle runner it may not be taped to the church floor. Another suitable way of securing the runner without damage to the church floor must be employed.

CHURCH DECOR

The time of your wedding may coincide with certain liturgical seasons that require special decorating by church staff. If this is the case, no liturgical décor will be removed for the purpose of a wedding. If they so desire, couples may add:

- One arrangement in front of the altar. (max. 3 ft.)
- One arrangement in front of the pulpit. (max. 3 ft.)
- Other arrangements as approved by the presiding priest.

You may wish to donate your wedding flower arrangement for the altar and/or pulpit to the church for use the entire weekend. You may also wish to coordinate flowers with other couples who are being married the same day and share the expense. Please see the presiding priest for more information. Otherwise, please arrange to have your flowers removed immediately or they will be discarded by day's end.

There is to be no tape, tacks, or nails used on any surface in the church.

The exterior of the church may not be decorated in any way.

There are no kneelers available for the bride, groom, maid/matron of honor or best man in St. Patrick-St. Anthony Church.

There is to be no throwing of rice, birdseed, confetti, rose petals, etc. inside the church or on the exterior grounds.

CHURCH FEATURES

The following information may be helpful in preparing for your wedding:

Seating capacity is 500 with extra chairs set-up. (Set up of extra chairs must be prearranged.)

Floor is slate throughout.

Aisle from inner doors to sanctuary is 68 ft.

Aisle from outer doors to sanctuary is 80 ft.

13 pews in center aisle of church

Air conditioned.

Two bathrooms in the vestibule for guests.

Devices for the hearing impaired and wheelchairs are available for guests with disabilities.

PARKING

Free parking is available directly across from the church in Saints Surface Parking lot the duration of the church ceremony, only. Enter on Church Street or Ann Street. Contact the parish office and let them know the date and time of your guests arrival as well as the approximate number so that arrangements may be made with the Saints Surface Parking Lot management.

PHOTOGRAPHY AND VIDEOGRAPHY

Photographers and videographers are asked to consult the church Wedding Manager or the presiding priest for guidelines. They will be shown several acceptable positions from which to photograph your wedding. No photography or videography may be done from the choir loft or the sanctuary.

Use of the exterior church grounds for wedding photography is generally acceptable and is at the discretion of the resident Franciscan community. Consult the presiding priest for permission.

THE TIME OF YEAR

Weddings may be held outside the liturgical seasons of Advent and Lent. Exceptions will be made only for serious pastoral reasons at the discretion of the presiding priest or the pastor.

THE DAY AND TIME

We need to be aware of other activities in the church. Planning for wedding time and post wedding photos is dependent upon availability:

Saturday 10:00 AM, 12:00 Noon, and 2:00 PM are our usual wedding times.

TARDINESS

If a wedding party is late arriving at the church, the following consequences may result at the discretion of the presiding priest and/or the Wedding Manager:

- No greeting line at the conclusion of the liturgy.
 - No post-wedding picture taken in the church.
 - Altered content of wedding liturgy. e.g. fewer solos or instrumental pieces.
 - Any wedding party that is more than 20 minutes late forfeits the wedding mass.
- A simple nuptial ceremony is done instead.

WEDDING MANAGER

The Wedding Manager is part of the St. Patrick-St. Anthony Church staff whose responsibilities include conducting the wedding rehearsal and being present for the wedding ceremony to organize the various components. (The presiding priest will normally not be present at the wedding rehearsal.) The Wedding Manager is not authorized to make adjustments to the content of the wedding ceremony already agreed upon by the couple, the Music Director, and the presiding priest. Please be sure to have all arrangements finalized prior to the wedding rehearsal.

WEDDING REHEARSAL

The rehearsal for the wedding ceremony is usually held the night before the wedding, however, special circumstances may necessitate other arrangements. Please contact the Wedding Manager in the evening to schedule your wedding rehearsal.

Carolyn Abramo, Wedding Manager

860-756-4034 Ext. 111 or email cabramo@spsact.org

Your rehearsal may be scheduled back-to-back with another rehearsal so it is important for all to be on time. The rehearsal will be conducted by the Wedding Managers. Please be sure all arrangements are finalized with the presiding priest before the rehearsal.

DIRECTIONS TO THE CHURCH

Location – St. Patrick-St. Anthony Church is located at 285 Church Street in downtown Hartford, on the corner of Church and Ann Uccello Streets. It is one block west of the Hartford Civic Center and two blocks east of Union Station.

From the West on I84 – Take Exit 49 (High Street). At the end of ramp turn right onto High Street. At the 1st light, turn left onto Church Street. The church is at the end of the block on the right.

From the East on I84 – Take Exit 50 (Main Street). Go to the 3rd light and turn left onto Trumbull Street. Go to 2nd light and turn right onto Church Street. Go one block to Ann Uccello Street. The church is across the intersection on the left.

From the North on I91 – Take Exit 32 (Trumbull Street). At the end of the ramp go straight ahead; this is Trumbull Street. Follow Trumbull Street to Church Street (including the light at the end of the ramp this is the 6th light). Turn right onto Church Street. Go one block to Ann Uccello Street. The church is across the intersection on the left.

From the South on I91 – Take Exit 29A (Capitol Area). Merge into the traffic circle, staying on the right and take the second right (Jewell Street). Follow Jewell Street, keeping Bushnell Park on your left, to the 2nd light and turn right onto Ann Uccello Street. (YMCA on corner). Go two blocks to Church Street. The side of the church is on the left.

Marriage Preparation Program

All couples planning to be wed in a Catholic ceremony are required, by the Archdiocese of Hartford, to attend a Marriage Preparation Program. While many parishes offer a six to eight week program, St. Patrick - St. Anthony offers a one day Marriage Preparation Program for couples several times each year. The day consists of presentations given by six to eight married couples from the parish. The topics include coping with stress, communication skills, decision-making, finance, sexuality, commitment, sacrament of marriage and prayer. The day ends with the celebration of the Eucharist and hors d'oeuvres.

Those with pre-existing conflicts should consult the presiding priest for options. Those who live outside the Archdiocese of Hartford and cannot attend this program are *required* to attend a similar program in the diocese in which they live.

1. For those **getting married here at St. Patrick-St. Anthony Church** the cost of this program is included in your Wedding fee. It is important that couple try to attend a session at least two months before their wedding. We would ask couples getting married here to sign up for one of the sessions as soon as possible. We ask you to please fill out the form below and mail it back to the Church.
2. For those **registered parishioners** (of more than six months), who are getting married in another church and need to attend a Marriage Preparation Program, there will be a \$75.00 charge per couple to help with the cost of the program. *The fee must be paid at least three weeks in advance to reserve your place in the program.* We ask you to please fill out the form below and mail it back to the Church.
3. For those **non-registered parishioners**, who are getting married in another church and would like to participate in our Marriage Preparation Day you may *not sign up until 5 weeks before the schedule day.* This is to ensure that there are spaces for wedding couples getting married here at St. Patrick and St Anthony Church, and parishioners (of more than six months) to have an opportunity to attend the session. There will be a \$75.00 charge per couple to help with the cost of the program. *The fee must be paid at least three weeks in advance to reserve your place in the program.* We ask you to please fill out the form below and mail it back to the Church.

Marriage Preparation Registration Form

Please contact the Parish Office to find out next schedule Marriage Preparation Program

Indicate Date Attending Here: _____

Groom:

Bride:

Address:

Address:

E-mail:

E-mail:

Phone:

() -

Phone:

() -

Wedding Date

By:

Place:

Mail to: St. Patrick - St. Anthony Church
285 Church Street
Hartford, CT 06103-1105

Wedding Ceremony Outline:

PRELUDE			
	†		Music: Prelude
ENTRANCE PROCESSION			
	†		Music: Processional 1
	†		Music: Processional 2
INTRODUCTORY RITES			
Reception of the Couple			
Opening Prayer	A		
LITURGY OF THE WORD			
1 st Reading	B	_____	proclaimed by _____
Responsorial Psalm	†		Music: Psalm _____
2 nd Reading	C	_____	proclaimed by _____
Gospel Acclamation	D	_____	proclaimed by _____
Gospel	E	_____	proclaimed by _____
Homily	F	_____	proclaimed by _____
CELEBRATION OF MARRIAGE			
Address to the Couple	G	_____	During the marriage rite the priest stands at ALTAR _____
Questions before the Consent			or Aisle _____
Exchange of Consent			
Invitation			Couple Repeat after Priest _____
Exchange of Consent	H	_____	Couple Recite All _____
Reception of the Consent			Couple or say "I do" _____
Explanatory Rites			
Blessing of Rings	I	_____	
Exchange of Rings			
[Song of Praise] ♥			Music: Brief instrumental suggested
General Intercessions (optional)△	J	_____	Read by: _____
*LITURGY OF THE EUCHARIST			
*Preparation of the Gifts	*†	_____	*Music: Preparation
*Prayer over the Gifts	K	_____	*Gifts Bread _____
*Preface	L	_____	Wine _____
*Eucharistic Prayer			
*COMMUNION RITE			
The Lord's Prayer			
Nuptial Blessing			
Invitation to Prayer			
Prayer of Blessing	M	_____	
*Sign of Peace ♥			
*Breaking of the Bread			
*Communion	*†	_____	*Music: Communion
*Prayer after Communion	N	_____	
CONCLUDING RITE			
Greeting			
Solemn Blessing O			
Dismissal ♥			Announce couple as _____
Recessional	†	_____	Music: Recessional
† Corresponds to A Concert of Wedding Music CD ♥ Bride and Groom may Kiss Letters correspond to the <u>Together For Life Book.</u> △ Couples may write their own intercessions. * For the celebration of a wedding outside of mass, these parts are omitted			

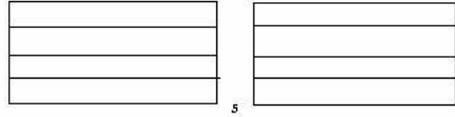
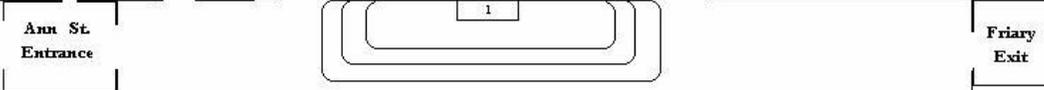
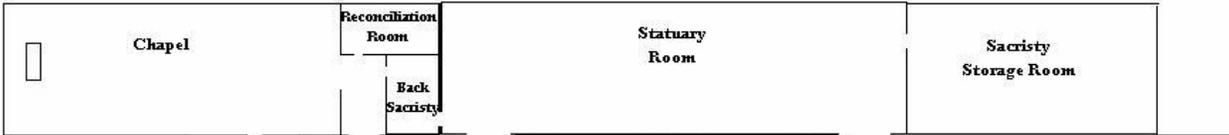
Track Nbr	Name of Song	Appropriate time of Wedding Ceremony to be played or sung.
1	Trumpet Tune/Purcell	Processional or Recessional
2	Trumpet Tune/Johnson	Processional or Recessional
3	Prelude to the Te Deum/Charpentier	Processional or Recessional
4	Psalm 34 by Marty Haugen I will bless the Lord at all times, His praise ever in my mouth; Glory in the Lord forever, And the lowly will hear, and be glad. Taste and see the goodness of the Lord, The goodness of the Lord. Glory in the Lord with me, Let us together extol His name; I sought the Lord, and He answered me And delivered me from all my fears. Taste and see the goodness of the Lord, The goodness of the Lord.	Responsorial Psalm— this is sung responsively Cantor/Congregation
5	Psalm 128 by Chepponis May the Lord bless us all the days of our lives. Happy are you who fear the Lord, who walk in his ways! For you shall eat the fruit of your handiwork; Happy shall you be, and favored. May the Lord bless us all the days of our lives. Behold, thus is the person blessed who fears the Lord.	Responsorial Psalm— this is sung responsively Cantor/Congregation
6	Psalm 128 by Wetzler Blessed is everyone who fears the Lord and walks in his ways. They shall eat the fruit of the labor of their hands. They shall be happy and it shall be well with. The Lord bless you from Zion: may you see the prosperity of Jerusalem all your life, All the days of your life. May you see your children's children. Peace be upon Israel	Prelude / Preparation / Communion / or in place of Responsorial Psalm
7	Psalm 145 by Smith The Lord is compassionate to all his creatures. The Lord is gracious and merciful, Slow to anger and of great kindness. The Lord is good to all And compassionate toward all his works. The Lord is compassionate to all his creatures. The Lord is just in all his ways And holy in all his works. The Lord is near to all who call upon him, To all who call upon him in truth. The Lord is compassionate to all his creatures.	Responsorial Psalm— this is sung responsively Cantor/Congregation
8	Ave Maria by Franz Schubert (<i>see track #13 for English translation</i>)	Preparation or while Mothers are being escorted down the aisle
9	The Wedding Song by Heinrich Schütz Wither thou goest there also will I go, And where thou lodgest there also will I lodge, Thy land be may land and thy God be my God. O bid me not to leave thee. What may befall us our God alone knoweth, But sharing all that His mercy bestoweth Shall be my joy, my delight never ending; Not till life's day is done shall we be parted.	Prelude / Preparation / Communion
10	Two Who Love/Kreutz When two who love unite as one, We all rejoice and celebrate. When two in love are one in Christ, Thrice holy joys do they await. The love of God is here revealed In the promise of these two. We, the Church, rejoice with them, And pray their love be ever new, Pray their love be ever true	Prelude / Preparation / Communion

Track Nbr	Name of Song	Appropriate time of Wedding Ceremony to be played or sung.
11	Love Is the Sunlight/arr. Busarow Love is the sunlight shaped of Your splendor, Love is the star bright born of Your hand, Blessing of heaven graciously given, Radiant with glory form Your command. May we in gladness grow in Your sunshine, May we in sadness rest in Your shade, Giving and gaining, ever remaining One in the marriage Your love has made.	Prelude / Preparation / Communion
12	Song of Ruth/Regan Wherever you go I will go; Wherever you live I will make my home. Your people shall be my people; Your God shall be my God, Wherever you shall die, I'll be there at your side Wherever you go I will go	Prelude / Preparation / Communion
13	Ave Maria/Bach-Gounod Hail Mary, full of grace, the Lord is with you. Blessed art thou among women, And blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God Prayer for us sinners now and at the hour of our death. Amen	Preparation or while Mothers are being escorted down the aisle
14	Canon in D/Pachelbel (<i>also used as processional</i>)	Processional or Communion
15	Air from Water Music/Handel	Prelude / Preparation /Communion
16	Kristen's Song/Nelson	Prelude / Preparation /Communion
17	17 Psalm 117: Laudate Dominum/ Mozart (Sing Praise to God — <i>sung in Latin</i>) Translation: Praise the Lord all you nations. Give glory all you peoples. The Lord's love for us is strong. The lord is faithful forever.	Prelude / Preparation / Communion / or in place of Responsorial Psalm
18	Panis Angelicus / Cesar Franck <i>The bread of angels becomes our bread, The heavenly bread gives an end to (earthly) forms. O marvelous and wondrous sacrament: The poor, the slaves, and the humble all ingest the Lord.</i>	Communion
19	Gift of Love/arr. Hopson Though I may speak with bravest fire, And have the gift to all inspire, And have not love; my words are vain, As sounding brass, and hopeless gain. Come spirit come, our hearts control, Our spirits long to be made whole. Let inward love guide every deed. By this we worship and are freed. Amen	Prelude / Preparation / Communion
20	Ephesian Prayer/Marchianda May the Lord, our God, bless you with love. May the Lord, our God, fill you with peace. May he lead you and guide you. May he love you with compassion. May God bless you and hold you; may he always live in you. From the wealth of his glory, May you have power through his spirit To be strong within yourselves And to build your lives on love.	Prelude / Preparation / Communion
21	Set Me as a Seal Set Me as a Seal Upon Thine Heart; As a seal upon thine arm. As a seal upon thine. As a seal upon thine heart. O arise my fair one and come away. We shall walk in love of the Lord.	Prelude / Preparation / Communion
22	Jesu Joy of Our Desiring/Bach Jesu, joy of our desiring, Holy wisdom, love most bright, Drawn by Thee, our souls aspiring, Soar to uncreated light. Word of God, our flesh that fashioned, With the fire of life impassioned. Striving still to Truth unknown, Soaring, dying, round Thy throne.	Prelude / Preparation / Communion

Track Nbr	Name of Song	Appropriate time of Wedding Ceremony to be played or sung.
23	Irish Blessing/Traditional (<i>often a Communion Meditation</i>) May the road rise up to meet you, May the wind be ever at your back, And may the sun shine warm upon your face May the rains fall soft upon your fields. Until we meet again, until we meet again, May God hold, may God hold you In the hollow of his hand, until we meet again, Until we meet again, may God bless you, May God bless you, until we meet again.	Communion Meditation
24	Trumpet Voluntary	Processional or Recessional
25	Rondeau / Mouret	Processional or Recessional
26	Hornpipe from Water Music / Handel	Processional or Recessional

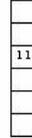
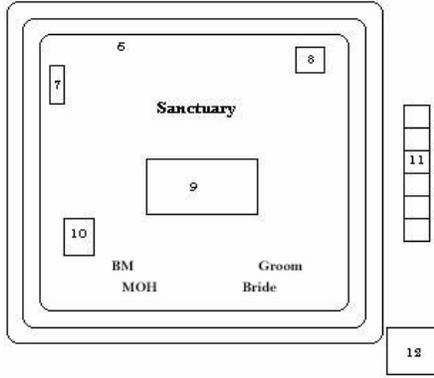
Wedding day and date:		Wedding time:	
<i>(It is Very Important to list date and time. Whatever is listed here will be communicated to musicians. If it changes you must inform the parish office.)</i>			
Bride:		Groom:	
Best person and phone number to contact if needed			
Organist Fee:	\$200.00		
Cantor Fee:	\$150.00	Cantor preference (Male or Female):	
Instruments:	\$150.00 each		
Trumpet		} Check if Desired	
Flute			
Violin			
Please make checks payable directly to individual musicians.			

There are 7 possible places for Music		WRITE YOUR MUSIC CHOICES BELOW
1.	Prelude	1.
2.	Processional(s) (you may choose 2 – 1 for wedding party and 1 for bride)	2.
3.	Psalm (sung after 1st reading — this must be a psalm)	3.
4.	Preparation (Offertory Music — when the bread and wine are brought to the altar)	4.
5.	Communion (Distribution of Communion)	5.
6.	Communion Meditation (This is optional. It will depend on # of guests at your wedding)	6. (OPTIONAL)
7.	Recessional	7.

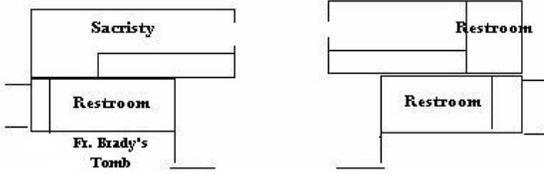
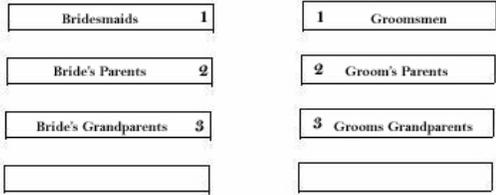


Cloister Garden

Friary Garden Courtyard



Nave



Tree

Wedding Manager's Form

	Groom/Bride	
	Phone	
	Rehearsal Date/Time	
	Wedding Date/Time	
	Presider/Other	
Pre-Processional Seating		
	Groom's Grandparents/Escort	
	Bride's Grandparents/Escort	
	Groom's Parents/Escort	
	Bride's Parents/Escort	
Wedding Procession		
	Best Man/Maid of Honor	
	1. Groomsman/Bridesmaid	
	2. Groomsman/Bridesmaid	
	3. Groomsman/Bridesmaid	
	4. Groomsman/Bridesmaid	
	5. Groomsman/Bridesmaid	
	Ring Bearer/Flower Girl	
	Groom/Bride	
	Phone	
	Rehearsal Date/Time	
	Wedding Date/Time	
	Presider/Other	

Wedding Couple: Please choose one of the following options

- a. (RECOMMENDED) Bride and Groom will both enter in procession from the back of the church:
 _____ With Parents _____ Together as a Couple _____ Individually
- b. Bride and Groom will enter in the traditional manner. (Groom & best man from the chapel, bride from the entrance)
 _____ With Both Parents _____ Just the Father _____ Other

Wedding Party: Please choose one of the following

- a. (RECOMMENDED) Wedding Party will enter in procession as couples from the back of the church.

- b. Wedding party processes up the aisle, groomsmen first, then the bride's maids.

- c. Groomsmen come from the chapel, the bridesmaids process up the aisle.

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1. FLOWERS: (CHECK ALL THAT APPLY)

_____ a. Donate to the church for entire weekend

_____ b. Share expense with other couples for weddings on same day.

(Indicate the name(s) and time(s) of other weddings at which these flowers will be used.)

Name: _____

Time: _____

Name: _____

Time: _____

_____ c. **Flowers for this wedding only.** If the couple intends on taking the flowers after the wedding they should plan on having someone designated to this task, otherwise they might be discarded. The person designated should not be the parents of the couple or those who have other responsibilities.

The flowers will be picked up after the wedding by _____

2. PHOTOGRAPHERS AND VIDEOGRAPHERS

Photographers and videographers are asked to consult the church Wedding Manager or the presiding priest for guidelines. They will be shown several acceptable positions from which to photograph your wedding. No photography or videography may be done from the choir loft or the sanctuary. Use of the exterior church grounds for wedding photography is generally acceptable and is at the discretion of the resident Franciscan community.

Photographer _____

Videographer _____

3. POST WEDDING ACTIVITY: (CHOOSE ONE. Each takes about 20-30 minutes)

(Wedding and post-wedding activities must be completed in 1 1/2 hour [1 hour] time)

_____ a. Receiving Line in Church

_____ b. Photos in Church

_____ c. Photos in Friary Courtyard (With permission of the friars)

Please have this form completed by your third visit with the presider. Please review carefully your choices that you mark down. The wedding managers will use this form to organize and run the wedding rehearsal. Changes cannot be made the night of the rehearsal or the day of the wedding. Please keep the parish secretary and the wedding managers informed of any new addresses and phone numbers. Thank you